

CERTIFIED MANAGER OF COMMUNITY ASSOCIATIONS®

CMCA®

Retake
Application

SETTING THE STANDARD FOR COMMUNITY
ASSOCIATION MANAGERS NATIONWIDE.

Certified Manager of Community Associations® (CMCA®)

I. APPLICANT INFORMATION

Name Mr. Mrs. Ms. _____
 Title _____ Designations (if any) _____
 Residence Address _____
 City _____ State _____ Zip _____
 Business Name _____
 Business Address _____
 City _____ State _____ Zip _____
 Home phone _____ Business phone _____
 Cell phone _____ Fax number _____
 Email address _____ ID number _____

II. INITIAL EXAM

I hereby apply to re-take the CMCA examination. I previously took the exam:

Initial Exam Date _____

(Initial exam must have been completed within the past five years and the examination cannot be retaken within the same cycle.)

III. EXAM OPTION

LaserGrade computer-based test (choose only one cycle):

| Examination Cycle | Application Deadline |
|--|----------------------|
| <input type="checkbox"/> January 1 - February 28 | January 15 |
| <input type="checkbox"/> April 1 - May 30 | April 15 |
| <input type="checkbox"/> July 1 - August 31 | July 15 |
| <input type="checkbox"/> October 1 - November 30 | October 15 |

Paper/Pencil: City/State _____
 Date _____

| Exam Date | Application Deadline |
|---|----------------------|
| 2010 March 5 | February 1 |
| April 28* (<i>Las Vegas, NV only</i>) | April 1 |
| September 10 | August 1 |
| 2011 March 4 | February 1 |
| TBD* (<i>TBD</i>) | April 1 |
| September 9 | August 1 |

Applications received after the deadline will not be accepted.

*Exam available only at CAI conference location on these dates. Please be advised there is a possibility that some listed locations may not be available for all of the paper/pencil examinations. NBC-CAM reserves the right to cancel any locations that have two or fewer registered candidates.

Paper/pencil exam locations

| | |
|--------------------------------------|-----------------------|
| Phoenix, AZ | Detroit, MI |
| Tucson, AZ | St. Louis, MO |
| Los Angeles, CA | Kansas City, MO |
| San Diego, CA | Pineville, NC |
| San Francisco, CA | Raleigh, NC |
| Denver, CO | Princeton, NJ |
| Colorado Springs, CO | Las Vegas, NV |
| Hartford, CT | Reno, NV |
| District of Columbia (metro area) | Cincinnati, OH |
| Ft. Myers, FL | Columbus, OH |
| Miami, FL | Portland, OR |
| Orlando, FL | Bluebell, PA |
| Atlanta, GA | East Philadelphia, PA |
| Honolulu, HI | Nashville, TN |
| Chicago, IL | Dallas, TX |
| Roselle, IL | Houston, TX |
| Boston, MA | Falls Church, VA |
| Wellesley, MA | Glen Allen, VA |
| Baltimore, MD | Virginia Beach, VA |
| Ann Arbor, MI | Kirkland, WA |

IV. ELIGIBILITY

1. Have you been convicted of a felony or misdemeanor in the last 10 years?
 Yes No *If "yes," submit statement of explanation and relevant information including court document(s).*
2. Have you ever had a license, certification, registration or permit to practice any regulated profession revoked, suspended, relinquished or withdrawn?
 Yes No *If "yes," submit statement of explanation and relevant information including court document(s).*

Applicant understands that this application will be considered an addendum to the original application submitted.

Signature _____ Date _____

V. PAYMENT

- LaserGrade computer-based Fee \$250
 Paper/pencil Fee \$200
 Enclosed is check# _____ in the amount of \$_____ payable to NBC-CAM.
 Charge my credit card VISA MC AMEX DISCOVER for the amount of \$_____.
Credit Card # _____ Exp. Date _____
Cardholder Name _____ Signature _____

Print Name (*As it should appear on certificate*) _____

To avoid delays in processing, please make sure the application is complete and the fee is included.

Please complete and return to:
NBC-CAM
225 Reinekers Lane, Suite 310
Alexandria, VA 22314

If paying by credit card, you can fax or email the completed application to:
NBC-CAM at 703.684.1581. *Please type or print legibly in black ink.*
NBC-CAM at info@nbccam.org

NBC-CAM

National Board of Certification
for Community Association Managers

NBC-CAM

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for Community Association Manage

225 Reinekers Lane ■ Suite 310 ■ Alexandria, VA 22314 ■ Phone: 703.836.6902 ■ Fax: 703.684.1581 ■ www.nbccam.org